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A VERSION OF EN KELOHENU.

THE liturgical composition, אין באלחינו, occurs in other forms; the main variation being in the order of the first two verses (see *J. Q. R.*, IV, 253). The following form presents some fresh points of interest. It is taken, through the kindness of Prof. Schechter, from a fragment now at Cambridge; the MS. is written on parchment, and is very old. The abbreviations are exactly copied from the MS. The fact that ייְהִי נָעַם immediately follows the hymn is a further evidence in support of the view, based on the position of אין באלחינו in several MSS., that the hymn was originally a doxology for Saturday nights.

ברוך ייְ לְעוֹלָם אָוֹן יִמְלָךְ מֵלָעֵן אָמֵן וָאָמֵן
 ברוך אלחינו בְּ אֲדוֹנֵינוּ בְּ מֶלֶכְנוּ בְּ מֶשְׁעֵינוּ
 מֵי כָּאָן . מֵכָאָן . מֵכָמָן . מֵכָמָן
 אַיְן כָּאָן . אַיְן כָּאָן . אַיְן כָּמָן . אַיְן כָּמָן
 נוֹרָה לְאָן . נָאָן . נָוָלָמָן . נָוָלָמָן
 נְבָרָךְ לְאָן . נָבָרָךְ לְאָן . נָבָרָךְ לְאָן
 ייְהִי נָעַם

I. ABRAHAMS.